

**Reports of Committees**

This is an opportunity for Members to receive and note the minutes of the following meetings and to raise questions on them. It is not an opportunity to challenge the accuracy of the minutes, as each Member body will be asked to approve them as a correct record at their next meeting.

- (a) The Chairmen of each member body listed below will present their respective minutes for the Council's information.
- (b) Each Chairman will be given a brief opportunity to make any important announcements concerning the work of their respective committees.
- (c) To receive questions from Members on points of information or clarification.

<b>Meeting</b>	<b>Date</b>	<b>Minute No.'s</b>
<b>Cabinet</b>	5 March	27-42
<b>Audit</b>	20 March	1-11
<b>Licensing</b>	26 March	6-11
<b>LJCC</b>	10 March	7-11
<b>Planning</b>	6 March	27-33
<b>Safety</b>	19 March	1-8
<b>Scrutiny</b>	19 March	25-37
<b>Staffing and Appointments</b>	5 March	7-13
	10 March	14-19
<b>Trowbridge Area Seminar</b>	27 February	1-17

The above mentioned minutes are contained in the separate Minutes booklet.

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